

Monthly Newsletter of the

# Creative Camera Club, Inc.

**Meeting: June 17, 2010**  
**7:00 p.m.**  
**Crestwood Christian Church**  
*See page 4 for directions!*

member of lexarts (www.lexarts.org)



Lexington, KY  
June 2010

Submit digital images for  
this month's competition by  
11.59 pm Tuesday, June 15 to  
dan.smith.ky@gmail.com

## Photo Competition *Trees*

Complete instructions on the web  
site for submitting Digital Images  
the competition.

for

<http://www.creativecameraclub.org/cropping/cropping.html>

The print category for competition is limited to Black and White entries only.  
We no longer accept slides for competition.

A Tree is a perennial woody plant.  
It is most often defined as a woody plant that has  
many secondary branches supported clear of the  
ground on a single main stem or trunk

Compared with most other plants, trees are long-  
lived, some reaching several thousand years old and  
over 300 feet high.



Club-Sponsored **Gallery Hop Reception** Friday June 18, 5 - 8pm  
at Christ Church Cathedral  
166 Market Street, Lexington.

Club members are asked to bring food for the reception.

Creative Camera Club Website [www.creativecameraclub.org](http://www.creativecameraclub.org)

## CLUB GALLERY HOP at Two Can

Two Can 320 West Second Street

Club members are exhibiting at Two Can Gallery. Stop by and support the Club.

## First Thursday

We had 26 people attend the meeting that focused on Camera Controls. We were able to divide into user groups for Canon & Nikon equipment and work the camera controls. We learned several things we were specifically interested in addressing about focal point selection, ISO choice, and Depth Of Field relationship to f-stop choice.

Members shared work samples for critique and this gave everyone some practical discussion points.

If this sounds like your idea of a good meeting, consider some of the possible future topics discussed & asked for were:

1. Flash Photography / General available light shooting.
2. Photoshop plug-ins & actions
3. Lenses 101
4. Histograms
5. Basic composition / Rule of Thirds / Leading lines
6. Processing with Lightroom
7. Annual Competition How-To's / Defining CCC activities

The next First Thursday meeting is July 1 at the church. On hand will be John Snell leading a discussion that focuses on photographing sunrises and sunsets.

Bring your camera - we will have a chance to shoot the sunset

## Upcoming Events, Exhibits, Workshops

June 26-27 Francisco's Farm Art Fair, Midway College campus. Hours 10-6 Saturday and 10-5 on Sunday. Admission is \$5 per vehicle. More info: [www.franciscosfarm.org](http://www.franciscosfarm.org)

July 9-11 Berea Craft Festival, Indian Fort Theater, Berea. Hours 10-6 each day. Admission \$5 adults, \$4 seniors, free to children under 12. More info: [www.bereacraftfestival.com](http://www.bereacraftfestival.com)

Aug 21 - 22 Woodland Art Fair. The name has changed to AFB Art Fair @ Woodland Park, but don't let that fool you - it is still Lexington's largest, free, outdoor cultural event with over 65,000 visitors coming to Woodland Park during the two-day event. Hours Sat 10-6, Sun 10-5.

The Kentucky PhotoScenic Weekend at Cumberland Falls, Sept 24-25. This is a FREE digital photography workshop. REGISTER VIA EMAIL to: [photoscenicworkshop@gmail.com](mailto:photoscenicworkshop@gmail.com)

Sept 24 - 25. The First Thursday group is planning a day trip to the Bluegrass Balloon Festival on Sept 25 to be a part of this event. There is a \$10 per car fee, part of which benefits local charities. Matt Baker will have a sign up sheet.

# Things to shoot and things to see

## National Wildlife Federation Photography Contest 2010

Anyone can submit entries to the 2010 *National Wildlife* Photo Contest. Go to the entry page for more details and the complete rules.

<http://www.nwf.org/photocontest/default.aspx>

- Two \$5,000 Grand Prizes
  - Winning images will be published on our website and a selection will appear in our December 2010 issue
  - Pro, Amateur and Youth divisions
- For the \$20 entry fee, you can submit up to 25 images in 7 categories: Birds, Mammals, Other Wildlife, Landscapes/Plants, Connecting People and Nature, Backyard Habitat and Global Warming**

### To enter the contest, you must:

- Be at least 13 years old
- Possess a valid credit card for the \$20 entry fee, which includes a one-year membership to the National Wildlife Federation and six issues of National Wildlife magazine
- Have your own photos in digital format (information on sizing and how to upload will be given)
- Provide descriptions and stories behind your photos
- Have an email and mailing address
- Enter by July 6, 2010

## Competition Topics 2011

**February - Sunrises and Sunsets**  
**April - Fungi / Fungus**  
**June - Fog / Mist**  
**August - Historic**  
**October - Reflection**

## 2010 Competition Topics

**February - Facial Expressions**

**April - Animals**

**June - Trees**

**August - Flowers**

**October - Cemeteries**

## Call for Prints

### Annual Print Show Living Arts and Science Center

It's not too early to begin planning for the annual print show. This event is open to all paid members of the club who have attended at least three (3) club meetings and/or club functions during the calendar year in which the show occurs and prior to the month of the show.

Any image may be eligible for the annual print competition provided that the image has not been entered in a previous annual print competition. Check the web site for submission details and categories.

The Wild Card category for this year is MOTION.

The show is in November and coincides with the November Gallery Hop.

### Two-Can Gallery - call for Prints Sep 16

The Club's fourth Gallery Hop exhibit at the Two-Can Gallery is at 320 West Second Street will be Sep 16. We will be seeking prints for consideration for that show at the August meeting.

Bring sample Prints for consideration to the August 19 Club meeting. Be sure to label every print with your name and contact information.

Contact Charters Osborne (231-5204) for more information Complete Rules for Submission can be found

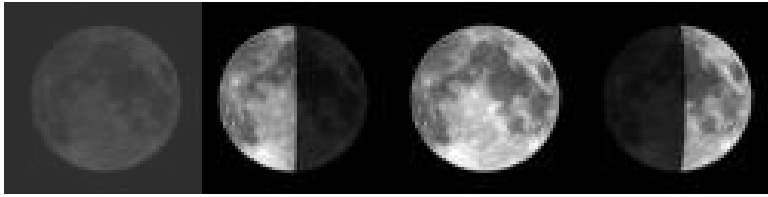
<http://www.creativecameraclub.org/twocan.pdf>

*Thank You!*

Thank you to everyone who participated in Special Olympics this past weekend at EKU.

To see images of the event, check out:

<http://2010sokysummergames.shutterfly.com>



## Full Moon

June 26, 2010

July 25, 2010

## New Moon

June 12, 2010

### 2010 Club Calendar

**Jan 21** It's In the Bag - Bill Fortney  
Nikon Rep tells us all about his bag of tricks

**Feb 2** **Deadline** Insect Photo Salon  
deadline - check the website  
**18** Facial Expressions Competition  
**19** Gallery Hop

**Mar 18** Insect Photo Salon

**Apr 15** Animals Competition  
**16** Gallery Hop

**May 12** **Deadline** - Art in the Cathedral  
exhibit submissions  
**16** Exhibit opens  
**20** Pam Spaulding  
"An American Family"

**Jun 17** Trees Competition  
**18** Gallery Hop Art in the Cathedral

**Jul 15** Equine Photography  
Matt Wolley

**Aug 19**  
Flowers Competition

**Sep 16** Ruth Adams  
**17** Gallery Hop

**Oct 21** Cemeteries Competition

**Nov 18** Print Show Competition  
(tentative)  
**19** Gallery Hop

**Dec 9**  
Annual Christmas Party and  
Awards Banquet

*All Club Calendar entries are tentative and subject to change. Check the website for up-to-date information.*

### Meeting Location

To get to the church - exit off New Circle Rd. at Tates Creek Rd. and go north (toward town), turn left on Albany Rd. (about the 4th stop light), go nearly one-half mile to the 4-way stop at Bellefonte Dr., and turn right onto Bellefonte. The church will be on the right just past Glendover Elementary School. Turn right into the second entrance off Bellefonte.

### 2010 Officers

<b>President</b>	<b>Tom Myers 859-272-1150</b>
<b>Vice President</b>	<b>Dan Smith 859-327-8513</b>
<b>Secretary</b>	<b>Maryann Mills 859-234-6765</b>
<b>Treasurer</b>	<b>Don Mills 859-234-6765</b>
<b>Newsletter Editor</b>	<b>Lynn Osborne 859-231-7241</b>
<b>Board of Directors:</b>	
<b>Jim Kerr</b>	<b>859-420-8535</b>
<b>Sandy Varellas</b>	<b>859-268-7307</b>
<b>John Robinson</b>	<b>859-236-3894</b>
<b>Past President, John Snell</b>	<b>859-254-1929</b>